

# OXHILL PARISH COUNCIL

Chairperson: Mr D Harbour  
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## To members of the Council:

You are hereby summoned to attend a Parish Council meeting of Oxhill Parish Council at the Village Hall on Tuesday 10<sup>th</sup> July 2018 at 8.00pm for the purpose of transacting the following business:

### AGENDA

- 18/14. To receive apologies for absence
- 18/15. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)
- 18/16. To approve and sign the minutes of the meeting held on 16<sup>th</sup> May 2018
- 18/17. To note any matters arising from the minutes not included on this agenda for report only
- 18/18. To receive a report from the County and District Councillor
- 18/19. To discuss Councillor profiles for the website
- 18/20. To receive an update on Leys Field
- 18/21. To discuss the idea of a Neighbourhood Plan
- 18/22. To receive an update on planning**  
*18/01801/TREE, Remove 1 conifer at Oxhill Manor, Main Street. Under consideration.*  
*18/01651/FUL, Erection of an equine food store and an extension to the previous approved 10/01607/FUL store at Windmill Farm, Red Horse Vale Ltd, Banbury Road. Under consideration.*
- 18/23. Financial Report**  
*a) To discuss the 2018/19 Budget*
- b) To approve the following payments:-*  
£15.00 to SLCC (Clerks Membership)  
£15.00 to WALC (Training course on planning)  
£126.00 to WALC (Subscription)  
£30.00 to John McKail (Internal audit)  
£19.76 to L Stuart (website)  
£40.00 to Parish Clerk (registration with ICO)
- 18/24. To receive the following correspondence**
- Warwickshire County Council, Speed survey results
  - WALC, Internal Auditors and Professional Indemnity Insurance
  - Warwickshire County Council, County Cllr's Grant Fund
  - WALC, Neighbourhood Planning
- 18/25. To receive Councillors Reports

18/26. Date and time of next meeting, 11<sup>th</sup> September 2018 at 8pm

Issued by *C. Coles*

**Dated** 03.07.18

*Please note, this is a public meeting and you may be filmed, recorded or published.*